From: <u>Jeff Lenser</u>

To: R4 Regional Hearing Clerk; Olowu, Oyepero

**Subject:** FW: CAFO Filed and Served in the Matter of Bell Partners, Inc.; Docket No. TSCA-04-2023-3108(b)

**Date:** Thursday, August 3, 2023 11:59:25 AM

**Attachments:** image002.png image003.png

Bell Partners, Inc.CAFO.8.1.23.Cover Letter.pdf

Bell Partners, Inc.CAFO.8.1.23.TSCA-04-2023-3108(b).pdf

The settlement payment was made today by EFT. We received the following confirmation of payment:

## Fed Ref No

0803I1B7033R006360

Please let me know if you need anything further.

**Jeff Lenser** Senior Vice President and General Counsel



300 N. Greene St., Ste 1000 | Greensboro, NC 27401 OFFICE 336.232.5593 | CELL 336.894.9088 JLenser@bellpartnersinc.com

From: R4\_Regional\_Hearing\_Clerk <R4\_Regional\_Hearing\_Clerk@epa.gov>

Sent: Tuesday, August 1, 2023 3:20 PM

**To:** Jeff Lenser < jlenser@bellpartnersinc.com>; Olowu, Oyepero < olowu.oyepero@epa.gov>;

Caplan, Robert W. <Caplan.Robert@epa.gov>

Cc: Michuda, Colleen E. <Michuda.Colleen@epa.gov>; Covington, Bryce

<Covington.Bryce@epa.gov>; Bingham, Kimberly <Bingham.Kimberly@epa.gov>; Daniels-

Lewis, Alicia (she/her/hers) < Daniels-Lewis. Alicia@epa.gov>; Floyd, Tanya

<Floyd.Tanya@epa.gov>; R4\_Regional\_Hearing\_Clerk

<R4 Regional Hearing Clerk@epa.gov>; Henderson, Jessica <Henderson.Jessica@epa.gov>;

CINWD AcctsReceivable <CINWD AcctsReceivable@epa.gov>; Smith, Quantindra

<Smith.Quantindra@epa.gov>

Subject: [EXTERNAL] CAFO Filed and Served in the Matter of Bell Partners, Inc.; Docket No.

TSCA-04-2023-3108(b)

## **CAUTION: EXTERNAL SENDER**

Do not click links or open attachments unless you trust the sender and know the content is safe.

Good afternoon,

Please find attached the signed and ratified Consent Agreement and Final Order filed on August 1, 2023, in the matter of Bell Partners, Inc.; Docket No. TSCA-04-2023-3108(b).

Mr. Lenser—Would you kindly reply to this email to confirm receipt of the above-referenced documents?

Sincerely,

## Shannon & Richardson

Shannon L. Richardson | Region 4 RHC Paralegal Specialist General/Criminal Law & Cross-Office Support U.S. Environmental Protection Agency | Region 4 61 Forsyth Street, Atlanta, GA. 30303 Office: 404.562.8929 |

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